

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAYPEE VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	2133298
3	SCHOOL CODE (IF APPLICABLE)	61297
4	COMPLETE ADDRESS WITH PIN CODE	JAYPEE VIDYA MANDIR, VILL CHIRCHITA, POST MUKEEMPUR, DIST BULANDSHAHR, UTTAR PRADESH, BULANDSHAHR , UTTAR PRADESH - 203001
5	PRINCIPAL NAME	OM PRAKASH SHARMA
6	PRINCIPAL QUALIFICATION	MCA, B.Ed
7	SCHOOL EMAIL ID	chittajvm@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9759991119

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jaypeeschools-jvmchitta.edu.in/1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jaypeeschools-jvmchitta.edu.in/2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jaypeeschools-jvmchitta.edu.in/3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jaypeeschools-jvmchitta.edu.in/4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jaypeeschools-jvmchitta.edu.in/5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jaypeeschools-jvmchitta.edu.in/6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jaypeeschools-jvmchitta.edu.in/7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jaypeeschools-jvmchitta.edu.in/8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jaypeeschools-jvmchitta.edu.in/9.pdf
2	ANNUAL ACADEMIC CALENDER	https://jaypeeschools-jvmchitta.edu.in/10.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jaypeeschools-jvmchitta.edu.in/11.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jaypeeschools-jvmchitta.edu.in/12.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jaypeeschools-jvmchitta.edu.in/13.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	OM PRAKASH SHARMA
2	TOTAL NO. OF TEACHERS	27
	PGT	8
	TGT	9
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Mridula Sharma

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	47	47	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	38	88.8	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6460
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 123
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=TBcP0FAKpFM